



# Future Land Use Map Amendment

## Application

Planning

City-County Development Services Center

101 City Hall Plaza, Durham, NC 27707 | <https://dsc.durhamnc.gov> | 919-560-4137

<b>Date:</b>	<b>Case:</b>
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### Property Information:

<b>Jurisdiction:</b> (Check as appropriate. If also requesting annexation, check 'City')				<input type="checkbox"/> City	<input type="checkbox"/> County	<input type="checkbox"/> Both
<b>Development Tier:</b>		<b>Associated with Zoning Map Change?</b> <input type="checkbox"/> Yes <input type="checkbox"/> No				
<b>PID (six digit number):</b>	<b>Current FLUM Designation</b>	<b>Proposed FLUM Designation</b>	<b>Acreage</b>			

### Applicant Information:

<b>Name:</b>	<b>Company:</b>
<b>Phone:</b>	<b>Email:</b>
<b>Mailing Address:</b>	
<b>Signature:</b>	

### Agent Information (if applicable):

<b>Name:</b>	<b>Company:</b>
<b>Phone:</b>	<b>Email:</b>
<b>Mailing Address:</b>	
<b>Signature:</b>	

### Owner Information: (For multiple owners, attach additional sheet(s))

<b>Name:</b>	<b>Firm:</b>
<b>Phone:</b>	<b>Email:</b>
<b>Mailing Address:</b>	
<b>Signature:</b>	

<b>Application Checklist:</b>		
<b>Application Item:</b>	<b>Applicant/Agent Initial</b>	<b>Staff Initial</b>
<b>Application</b>		
<b>Pre-submittal Conference Documentation</b>		
<b>Legible Map of proposed Plan Amendment Area</b>		
<b>Documentation of Neighborhood Meeting Materials:</b>	<input type="checkbox"/> Meeting Letter <input type="checkbox"/> Labels <input type="checkbox"/> Sign-In Sheet <input type="checkbox"/> Summary	<input type="checkbox"/> Meeting Letter <input type="checkbox"/> Labels <input type="checkbox"/> Sign-In Sheet <input type="checkbox"/> Summary
<b>Justification Statement, based upon criteria found in UDO subsection 3.47</b>		
<b>Digital Copy of All Materials</b>		
<b>Application Fee</b>		

Each item on this page must be initialed by the Applicant and/or Agent, indicating that the item is part of the submittal package, is complete, and the information is accurate. Items not applicable to the request, as indicated by staff, may be marked as 'N/A'.

A submittal package with items not initialed, or otherwise incomplete or inaccurate, will not be accepted. An application shall be considered to have been accepted for review only after it has been determined to be complete in accordance with Section 3.2.4 of the Unified Development Ordinance, not upon submission to the Planning Department.

I, the undersigned, acknowledge that the application is complete and that all information included is accurate to the best of my knowledge:

\_\_\_\_\_

**Signature**

\_\_\_\_\_

**Date**

\_\_\_\_\_

**Printed Name**