



## ENVIRONMENTAL AFFAIRS BOARD AGENDA

June 2<sup>nd</sup>, 2021

6:00 – 8:00PM

Zoom: <https://zoom.us/j/96136186162>

- I. **Call to Order**
- II. **Adjustments to the Agenda**
- III. **Approval of Summary Minutes for April and May 2021**
- IV. **Centering & Reflection**
- V. **Announcements (including any Conflicts of Interest)**
  - a. Next Meeting: July 14<sup>th</sup>, 2021, 6-8pm
- VI. **New and Continuing Business**
  - a. Updates on Ongoing Projects:
    - i. Public Housing Environmental Review Process (519 E. Main St.)
    - ii. Interlocal Agreement Amendments, Including Addition of Student Seats
  - b. Officer Elections
- VII. **Adjournment**
- VIII. **Work Session**

### EAB Membership Roster

Member Name	Seat	Appointed By	Term Exp.
<b>Executive Committee:</b>			
Laura Marie Davis (Chair)	Land Resources	Soil & Water Conserv. Board	06-30-2021
Robin Emmons (Vice Chair)	Equity/Environmental Justice	City	06-30-2022
Chi Vo (Secretary)	At-Large	City	06-30-2022
OPEN (At-Large)	Education	County	06-30-2021
<b>Members:</b>			
Melanie Allen	Engineering	County	06-30-2022
Ethan Case	At-Large	County	06-30-2022
Aissa Dearing	Energy	City	06-01-2021
Jennifer Hill	At-Large	County	06-30-2022
Wafa Khalil	Water Resources	City	06-01-2021
Matt Kopac	Public Policy	County	06-30-2023
Tyjuanna LaBennett	Public Health	County	06-30-2021
Juilee Malavade	Biological Resources	City	06-30-2023
Wilson Salls	Air Quality	County	06-30-2021
Chastan Swain	Law	City	06-01-2022
Roberto Valle Kinloch	Solid Waste	City	06-01-2021

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.