I. Call to Order

II. Roll Call

III. Adjustments to the Agenda

IV. Approval of Summary Minutes for April 3, 2019

V. New and Continuing Business
   a. Announcements
   b. Single-Use Plastics Elimination Roadmap (SUPER)
   c. DPS Energy and Sustainability Coordinator position
   d. Open Positions in the Planning Department
   e. Expanding Housing Choices Initiative
   f. Water Quality Index
   g. EAB Work Session

VI. Announcements
   a. Next meeting June 5, 2019 6-8PM, Hayti Heritage Center

VII. Adjournment

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.