



ENVIRONMENTAL AFFAIRS BOARD AGENDA

May 1, 2019
Committee Room, 2nd Floor, City Hall
101 City Hall Plaza, Durham, NC

- I. Call to Order**
- II. Roll Call**
- III. Adjustments to the Agenda**
- IV. Approval of Summary Minutes for April 3, 2019**
- V. New and Continuing Business**
 - a. Announcements
 - b. Single-Use Plastics Elimination Roadmap (SUPER)
 - c. DPS Energy and Sustainability Coordinator position
 - d. Open Positions in the Planning Department
 - e. Expanding Housing Choices Initiative
 - f. Water Quality Index
 - g. EAB Work Session
- VI. Announcements**
 - a. Next meeting June 5, 2019 6-8PM, Hayti Heritage Center
- VII. Adjournment**

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.