



ENVIRONMENTAL AFFAIRS BOARD AGENDA

March 6, 2019
Committee Room, 2nd Floor, City Hall
101 City Hall Plaza, Durham, NC

- I. Call to Order**
- II. Roll Call**
- III. Adjustments to the Agenda**
- IV. Approval of Summary Minutes for February 6, 2019**
- V. New and Continuing Business**
 - a. Announcements
 - b. Renewable Energy Resolution
 - c. Expanding Housing Choices (EHC) Initiative
 - d. Durham County Open Space
 - e. EAB Work Session
- VI. Announcements**
 - a. Next meeting April 3, 2019 6-8PM
- VII. Adjournment**

Notice Under the Americans with Disabilities Act - A person with a disability may receive an auxiliary aid or service to effectively participate in city government activities by contacting the ADA Coordinator, voice 919-560-4197, fax 560-4196, TTY 919-560-1200, or ADA@durhamnc.gov, as soon as possible but no later than 48 hours before the event or deadline date.